

Print Name (must have signatory authority)

## City of Fountain Valley

## Summerfest Vendor Application I June 22 – 25, 2017

| Vendor Information                                                                                                                                                                       | :                                                                                            |                       |                               |                                                                                                                        |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Vendor/Orga                                                                                                                                                                      | nization:                                                                                    |                       |                               |                                                                                                                        |                           |
| Contact Name: Email:                                                                                                                                                                     |                                                                                              | Email:                | Phone:                        |                                                                                                                        |                           |
| Mailing Address:                                                                                                                                                                         |                                                                                              | City:                 |                               | Zip:                                                                                                                   |                           |
| Type of Vendor Busi                                                                                                                                                                      | ness:                                                                                        |                       |                               |                                                                                                                        |                           |
| Crafts                                                                                                                                                                                   | Commercial                                                                                   | I                     | Informational                 | Food*                                                                                                                  | (*Must Contact Vendo      |
| Description of ALL iter                                                                                                                                                                  | ms to be sold, games to be p                                                                 | olayed, or info l     | peing promoted:               |                                                                                                                        | Coordinator for approval) |
| Selection of Booth S                                                                                                                                                                     | pace*:                                                                                       |                       |                               |                                                                                                                        |                           |
| 4 Day Booth Rental (Th                                                                                                                                                                   | ursday – Sunday)                                                                             |                       |                               |                                                                                                                        |                           |
| 10 x 10 (\$450.00) 10 x                                                                                                                                                                  |                                                                                              | 10 x 20               | (\$800.00)                    | 20 x 20 (\$1,500.00)                                                                                                   |                           |
| 2 Day Booth Rental (Sa                                                                                                                                                                   | t & Sun only)                                                                                |                       |                               |                                                                                                                        |                           |
|                                                                                                                                                                                          | 10 x 10 (\$450.00)                                                                           | 10 x 20               | (\$800.00)                    | 20 x 20 (\$1,50                                                                                                        | 0.00)                     |
| *All booth spaces include a                                                                                                                                                              | plot of ground, roof and two side                                                            | walls, 110 electrica  | al services, 2 tables and 2   | chairs per 10x10 space                                                                                                 |                           |
| Terms and Conditions                                                                                                                                                                     | : Fountain Valley Summerfest Co                                                              | mmittee and City      | of Fountain Valley do not     | express or imply any                                                                                                   | endorsement of any        |
| product or service provided                                                                                                                                                              | by any participating vendor and i                                                            | is not responsible f  | for the marketing or sales    | of any goods, products                                                                                                 | s, or services.           |
| Indemnification: The undersiar                                                                                                                                                           | ed agrees to indemnify, defend, and I                                                        | hold the Citv of Foun | tain Vallev ("Citv") harmless | from any and all liability                                                                                             | arisina out of approval   |
|                                                                                                                                                                                          | ent or arising from the activities of ver                                                    |                       |                               |                                                                                                                        |                           |
|                                                                                                                                                                                          | right to terminate any agreement<br>Vendor's misconduct. No refund will l                    | =                     | ·                             |                                                                                                                        | = =                       |
| •                                                                                                                                                                                        | ays before event and receive a full refu                                                     |                       |                               |                                                                                                                        | sole discretion. Vendoi   |
|                                                                                                                                                                                          | ay terminate any activity that promot                                                        |                       |                               |                                                                                                                        |                           |
|                                                                                                                                                                                          | <u>n: N</u> o oral modification of this Agree<br><u>ority:</u> The persons signing below wai |                       | •                             |                                                                                                                        | •                         |
| Full payment must accompany this form. All applications are on a first come, first served basis. NO REFUNDS 15 DAYS PRIOR TO THE EVENT.  Make checks payable to: City of Fountain Valley |                                                                                              |                       | Mail applications to:         | Fountain Valley Summerfest<br>Attn: Jim Applegate / Christie Araiza<br>I 0200 Slater Ave.<br>Fountain Valley, CA 92708 |                           |
|                                                                                                                                                                                          |                                                                                              | у                     |                               |                                                                                                                        |                           |
|                                                                                                                                                                                          |                                                                                              |                       |                               |                                                                                                                        | A 92708                   |
| Vend                                                                                                                                                                                     | or:                                                                                          |                       | City of                       | Fountain Valley:                                                                                                       | A 92708                   |